Permit #F00026251

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00026251 **Type of Permit:** FILMING **Release Date:** 04/05/2010

**Production Company** PRIVATE LENDERS GROUP INC

**Insured Company Name** PRIVATE LENDERS GROUP INC

Contact Phone No. 1 310-392-2028
Contact Phone No. 2
Fax
Address 13101 W WASHINGTON, #234
LOS ANGELES, California 90066

**Production Title** AFTER THE WIZARD

**Type of Production** Feature

**Producer** Lance Frank

**Director** Hugh Gross

**1st AD** Lance Frank

**Production Manager** Blake Phillips

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Hugh Gross
Primary Phone Mobile - 310-795-6587
Secondary Phone Office - 310-392-2028

**Location Assistant** Lance Frank
Primary Phone Mobile - 301-901-5658
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA COUNTY FIRE REVIEW | $104.00 |

**Total Permit Fee** $729.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00026251
**Production Company** PRIVATE LENDERS GROUP INC
**Insured Company** PRIVATE LENDERS GROUP INC
**Production Title** AFTER THE WIZARD

**Location Manager** Hugh Gross
Primary Phone Mobile - 310-795-6587
Secondary Phone Office - 310-392-2028

**Location Address** 1027 W 87th St, Los Angeles, CA, 90044

**Location Names**

**Location Type** School

**Location Description**

**Film Dates** 4/6/2010 - 4/9/2010 07:00 - 05:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Scissor Lifts | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 8 |
| Extras | 15 |

**Where are the extras holding?** Classrooms with school bathrooms available

**Filming Activities** Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** 0716-14 / No FSA required

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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